## **Overnight Field Trip Request**

The MASH Band/Orchestra of \_\_\_\_\_ Cochranton Jr. Sr. High School \_\_\_\_\_X\_\_\_ Meadville Area Middle/High School is requesting permission to take an Overnight Field Trip to PMEA All State Festival\_\_\_\_\_\_ in the city/state Lancaster, PA on April 18-21, 2018.

The teachers attending are Armond Walter and Molly Caprara.

There will be \_\_4\_\_\_ students and \_\_2\_\_\_ teachers attending. There will be \_\_0\_\_ chaperones attending. The chaperones are \_\_\_\_\_\_.

The cost is \$4,987.20 and includes the following fees from the following account

\_\_\_\_\_ Cochranton Jr Sr High School 10-3210-513-000-30-837-121

\_\_X\_\_\_ Meadville Area Middle/Senior High School 10-3210-513-000-30-839-121

\_\_\_\_ Other

|                      | Armond   | Molly  |
|----------------------|----------|--------|
| Mileage              |          |        |
| Hotel                | 531.00   | 531.00 |
| Meals                | 120.00   | 120.00 |
| Registration         | 190.00   | 190.00 |
| Other                | 30.00    |        |
| Substitute costs     | 327.60   | 327.60 |
| Student registration | 750.00   | 750.00 |
| Transportation       | 1,120.00 |        |
| Other                |          |        |

The objective and curriculum relevance of the trip are:

Teacher's Signature/Date

Principal's Signature/Date

Director of K-12 Curriculum's Signature/Date